Emmanuel Lutheran Church, Ypsilanti, MI
January 18, 2026 – 2nd Sunday after Epiphany

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C: Amen.

P: Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

P: Mighty God, lover of justice,

C: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

P: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✝ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

C: Amen.

GATHERING HYMN

WOV 748

"Bind Us Together"

Refrain
F
Dm
Gm
Bind us to - geth - er, Lord, bind us to - geth - er with cords that
C7
F
F
can - not be bro - ken. Bind us to - geth - er, Lord,
Dm
Gm
C
F
bind us to - geth - er, Lord; bind us to - geth - er in love.
F
C7
F
F
C7
F
1 There . . is on - ly one God. There . . is on - ly one King.
2 You are the fam-'ly of God. You are the prom-ise di - vine.
F
C7
F
F
C7
F
B♭/C
Refrain
There . . is on - ly one Bod-y; that . . is why we can sing:
You are God's cho-sen de - sire, you are the glo-rious new wine.

Text: Bob Gillman, b. 1946
Music: Bob Gillman, b. 1946

© 1977 Thankyou Music, admin. (in Western Hemisphere) Integrity's Hosanna! Music

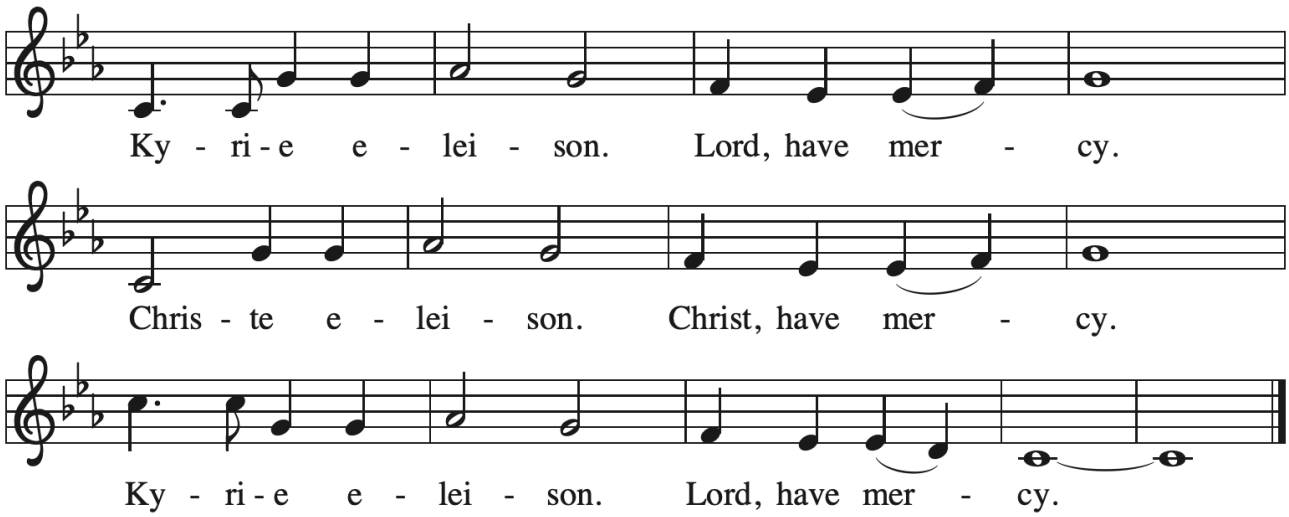
BIND US TOGETHER
6 7 7 6 and refrain

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before prayer.

C: Holy God,
our strength and our redeemer,
by your Spirit hold us forever,
that through your grace
we may worship you and faithfully serve you,
follow you and joyfully find you,
through Jesus Christ, our Savior and Lord.
Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

A: A reading from Isaiah.

[1] Listen to me, O coastlands; pay attention, you peoples from far away!
The LORD called me before I was born;
while I was in my mother's womb he named me.
[2] He made my mouth like a sharp sword; in the shadow of his hand he hid me;
he made me a polished arrow; in his quiver he hid me away.
[3] And he said to me, "You are my servant, Israel, in whom I will be glorified."
[4] But I said, "I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD and my reward with my God."
[5] And now the LORD says, who formed me in the womb to be his servant,
to bring Jacob back to him, and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—
[6] he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."
[7] Thus says the LORD, the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations, the slave of rulers,
"Kings shall see and stand up; princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM – Psalm 40:1-11

[1] I waited patiently upon the LORD, who stooped to me and heard my cry.
[2] **The LORD lifted me out of the desolate pit, out of the miry clay,**
and set my feet upon a high cliff, making my footing sure.
[3] The LORD put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the LORD.
[4] **Happy are they who trust in the LORD!**
They do not turn to enemies or to those who follow lies.
[5] Great are the wonders you have done, O LORD my God!
In your plans for us, none can be compared with you!
Oh, that I could make them known and tell them!
But they are more than I can count.
[6] **Sacrifice and offering you do not desire; you have opened my ears:**
burnt-offering and sin-offering you have not required.
[7] And so I said, "Here I am; I come. In the scroll of the book it is written of me:
[8] **'I love to do your will, O my God; your law is deep within me.' "**
[9] I proclaimed righteousness in the great assembly;
I have not restrained my lips, O LORD, you know.
[10] **I have not hidden your righteousness in my heart;**
I have spoken of your faithfulness and your deliverance;
I have not concealed your steadfast love and truth from the great assembly.
[11] You are the LORD; do not withhold your compassion from me;
may your steadfast love and your truth continually keep me safe.

SECOND READING – 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

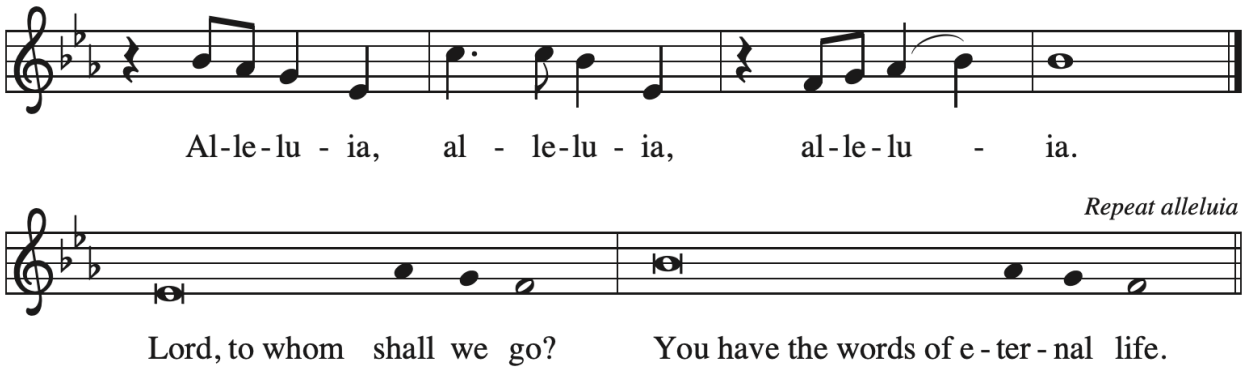
A: A reading from First Corinthians.

1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother
Sosthenes,
2 To the church of God that is in Corinth, to those who are sanctified in Christ
Jesus, called to be saints, together with all those who in every place call on the
name of our Lord Jesus Christ, both their Lord and ours:
3 Grace to you and peace from God our Father and the Lord Jesus Christ.
4 I give thanks to my God always for you because of the grace of God that has
been given you in Christ Jesus, 5 for in every way you have been enriched in him, in
speech and knowledge of every kind 6 just as the testimony of Christ has been
strengthened among you 7 so that you are not lacking in any gift as you wait for the
revealing of our Lord Jesus Christ. 8 He will also strengthen you to the end, so that
you may be blameless on the day of our Lord Jesus Christ. 9 God is faithful, by
whom you were called into the partnership of his Son, Jesus Christ our Lord.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL – John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Gospel according to John.
C: Glory to you, O Lord.

29 [John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb
of God who takes away the sin of the world! 30 This is he of whom I said, 'After me
comes a man who ranks ahead of me because he was before me.' 31 I myself did not
know him, but I came baptizing with water for this reason, that he might be
revealed to Israel." 32 And John testified, "I saw the Spirit descending from heaven
like a dove, and it remained on him. 33 I myself did not know him, but the one
who sent me to baptize with water said to me, 'He on whom you see the Spirit
descend and remain is the one who baptizes with the Holy Spirit.' 34 And I myself
have seen and have testified that this is the Chosen One."
35 The next day John again was standing with two of his disciples, 36 and as he
watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" 37 The two
disciples heard him say this, and they followed Jesus. 38 When Jesus turned and saw
them following, he said to them, "What are you looking for?" They said to him,
"Rabbi" (which translated means Teacher), "where are you staying?" 39 He said to
them, "Come and see." They came and saw where he was staying, and they
remained with him that day. It was about four o'clock in the afternoon. 40 One of
the two who heard John speak and followed him was Andrew, Simon Peter's
brother. 41 He first found his brother Simon and said to him, "We have found the
Messiah" (which is translated Anointed). 42 He brought Simon to Jesus, who looked
at him and said, "You are Simon son of John. You are to be called Cephas" (which
is translated Peter).

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ELW 830

"How Marvelous God's Greatness"

1 How mar - vel - ous God's great - ness, how glo - ri - ous God's might!
2 Each ti - ny flow'r-et whis - pers the great life - giv - er's name;
3 The o - cean's vast a - byss - es in one grand psalm re - cord
4 The star - ry hosts are sing - ing through all the light - strewn sky
To this the world bears wit - ness in won - ders day and night:
the might - y moun - tain mass - es his maj - es - ty pro - claim;
the deep mys - ter - ious coun - sels and mer - cies of the Lord;
of God's ma - jes - tic tem - ple and pal - ace courts on high;
in form of flow'r and snow - flake, in morn's re - splen - dent birth,
the val - leys deep are hymn - ing God's shel - ter for his own;
the ic - y waves of win - ter are thun - d'ring on the strand;
when in these out - er cham - bers such glo - ry gilds the night,
in af - ter - glow at eve - ning, in sky and sea and earth.
the snow - capped peaks are point - ing to God's al - might - y throne.
and grief's chill stream is guid - ed by God's all - gra - cious hand.
oh, what tran - scen - dent bright - ness is God's e - ter - nal light!

Text: Valdimar Briem, 1848–1930; tr. Charles V. Pilcher, 1879–1961, alt.
Music: DEN BLOMSTERID NU KOMMER, *Koralpsalmboken*, Stockholm, 1697
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

A: Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God,

C: receive our prayer.

A: Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters: flooding in southern Africa, Tornados in Oklahoma, and a cold wave in Syria. Merciful God,

C: receive our prayer.

A: Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Merciful God,

C: receive our prayer.

A: Healing God, you lift up those who are bowed down by trouble, oppression, or illness especially John, Bob, Diane, Gary, John, Cora, Ken, Lew, Richard, and the friends and family of Leslie. Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God,
C: receive our prayer.

A: Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. Merciful God,
C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Merciful God,
C: receive our prayer.

A: Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face. Merciful God,
C: receive our prayer.

A: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.
C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

THE MEAL

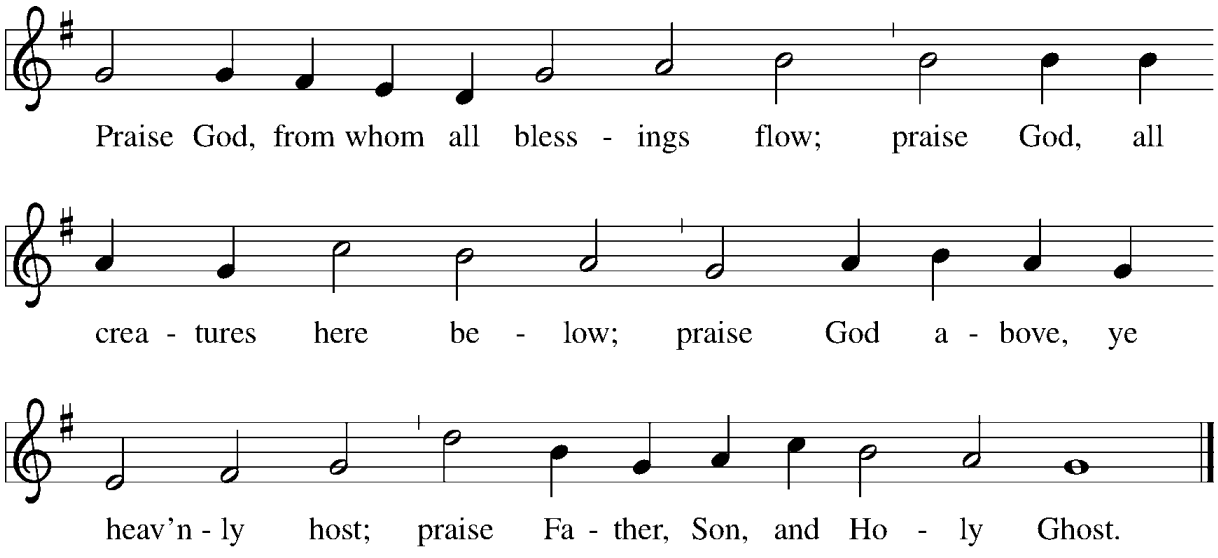
OFFERING

OFFERTORY – *"We Shall Overcome"*

1 We shall o - ver - come, we shall o - ver - come,
2 We'll walk hand in hand, we'll walk hand in hand,
3 We shall all have peace, we shall all have peace,
we shall o - ver - come some - day. Oh, deep in our
we'll walk hand in hand some - day. Oh, deep in our
we shall all have peace some - day. Oh, deep in our
hearts we do be - lieve we shall o - ver - come some - day.
hearts we do be - lieve we'll walk hand in hand some - day.
hearts we do be - lieve we shall all have peace some - day.

Text: traditional
Music: WE SHALL OVERCOME, African American spiritual

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Let us pray.

C: God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered to feed us
with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: In these latter days, God leaned toward the earth and spoke to us by a Son, Jesus the Beloved. Born of our sister Mary and the Holy Spirit, guarded by our brother Joseph with fatherly care, Jesus came among us as a baby, humbly born, cradled beside the beasts and warmed by their breath, human as we are, in need of human love. Yet kings bowed down before him, bringing gifts and emperors were troubled by his reign – this Child in whom all the fullness of God was pleased to dwell.

This Word of God made flesh and full of grace was sent to deliver us from our sin, from the power of evil and the fear of death. As a servant, Jesus emptied himself of might upon the cross, and as the risen Anointed One is enthroned at God's right hand to bring mercy and justice to all the earth at the end of days. And so, rejoicing in all God has done for us, we proclaim the mystery of our faith:

C: Christ has died. Christ is risen. Christ will come again!

P: Holy God, as you visited us in the birth of Jesus, visit us now by the power of your Spirit in these creatures of bread and wine, making them for us the Body and Blood of Christ, the banquet of heaven here on earth, as we remember how Jesus took bread and blessed and broke it and gave it to his friends, saying, "Take, eat, This is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took a cup of wine and blessed and gave it to them, saying: "Drink this, all of you. This cup is the new covenant in my blood, poured out for you and for many for the forgiveness of sin. Do this for the remembrance of me."

Blessed God, shed your grace brighter than starlight on us that we may bear your good tidings to all and renew the weary world in your name: the name of Emmanuel – God-With-Us, to whom we give honor and glory in joy, now and for ever. Amen.

C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

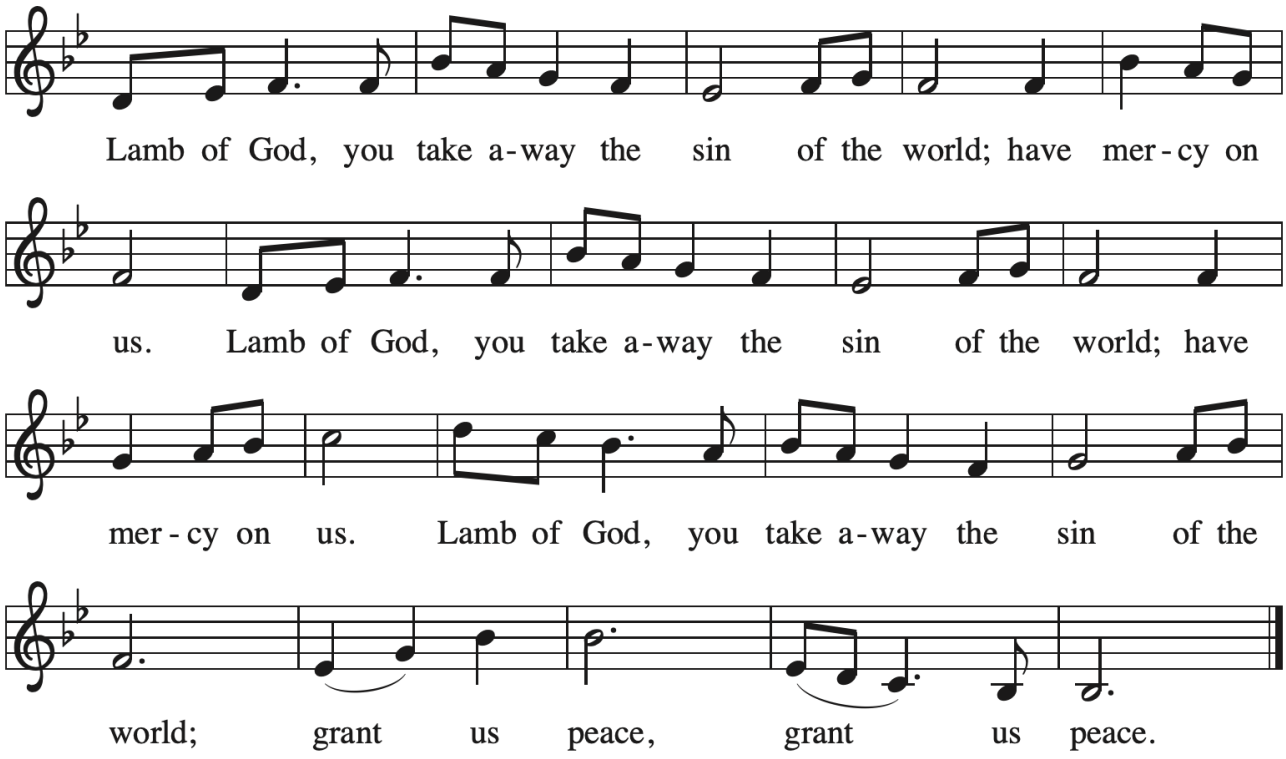
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

LAMB OF GOD CANTICLE


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN - *"Glory, Glory Hallelujah"*
Led by the Emmanuel Chancel Choir (Please join in singing)

Glory, Glory Hallelujah
The words from this African American gospel song reflect on our Burdens: giving them up, casting them off, or laying them down.
A burden is a load, something we bear or carry. An illness, our worries, our hardships. Even anger and jealousy that we may feel could be considered a burden because they weigh down our spirit.
All burdens aren't bad and some we choose to bear out of a sense of duty. Indeed we sometimes shoulder a burden to help someone else in need.
Matthew chapter 11 is about the words of Jesus saying "Come to me all who labor and are heavy laden and I will give you rest."
Psalm 55 says "Cast your burden on the Lord and he will sustain you."

Glory, glory hallelujah
Since I laid my burdens down
Glory, glory hallelujah
Since I laid my burdens down

I'm feeling better, so much better
Since I laid my burdens down

[refrain]

Friends don't treat me like they used to
Since I laid my burdens down

[refrain]

I'll be goin' home to be with Jesus
Since I laid my burdens down

[refrain]
I feel like shoutin' Hallelujah
Since I laid my burdens down

[refrain]

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.
Amen.

ANNOUNCEMENTS

THE SENDING

God blesses us and sends us in mission to the world.

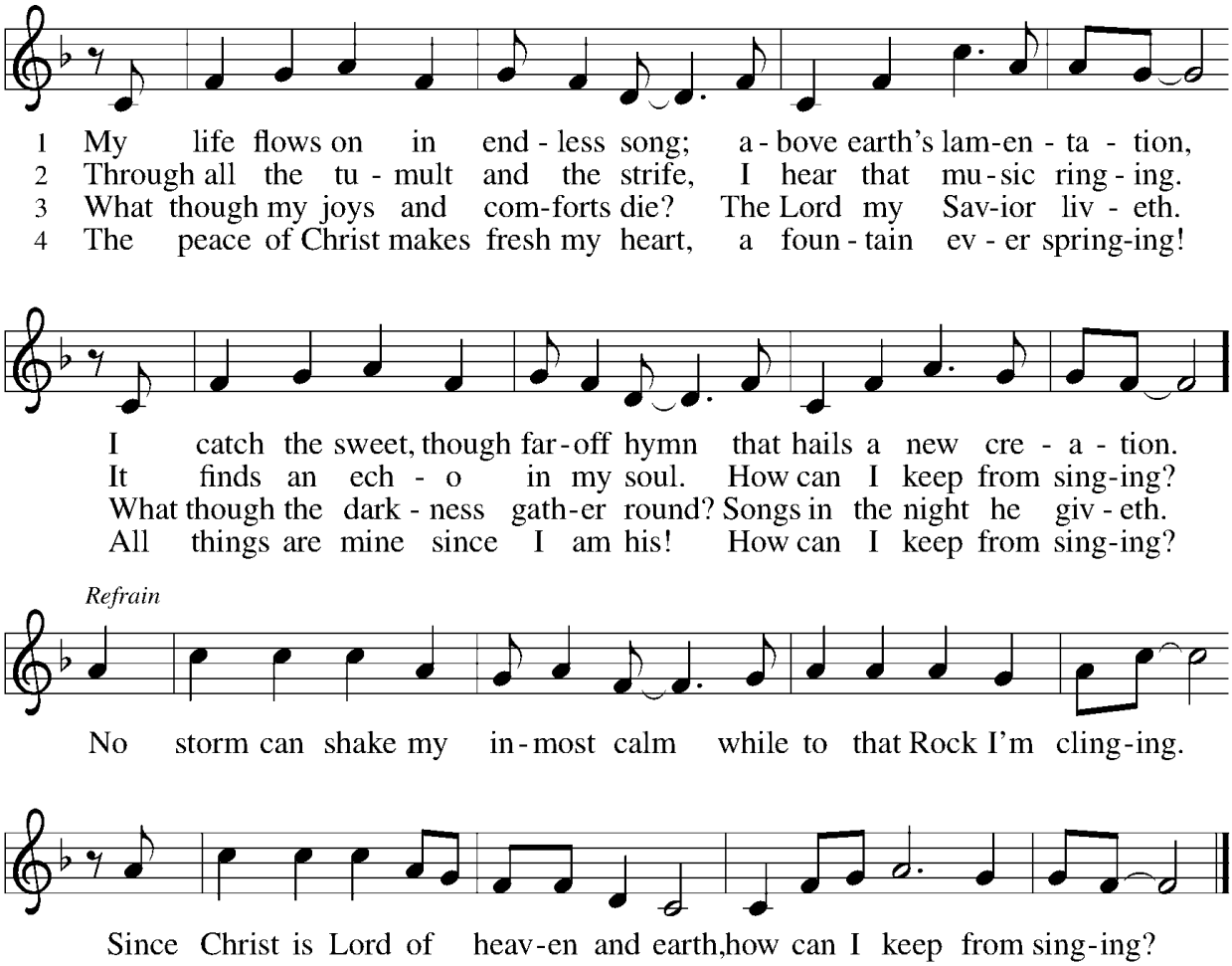
BLESSING

P: May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
✢ bless you now and forever.

C: Amen.

SENDING HYMN ELW 763

"My Life Flows On in Endless Song"


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!
I catch the sweet, though far - off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?
Refrain
No storm can shake my in - most calm while to that Rock I'm cling-ing.
Since Christ is Lord of heav-en and earth,how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899
Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

DISMISSAL

A: Go in peace. Do justice. Love mercy.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!

*Children's bulletins available, please see an usher.

*Printed copies of the Newsletter are in the magazine holder in the Narthex.

**Christ in Our Home* devotionals (January - March) can be found in the Narthex.

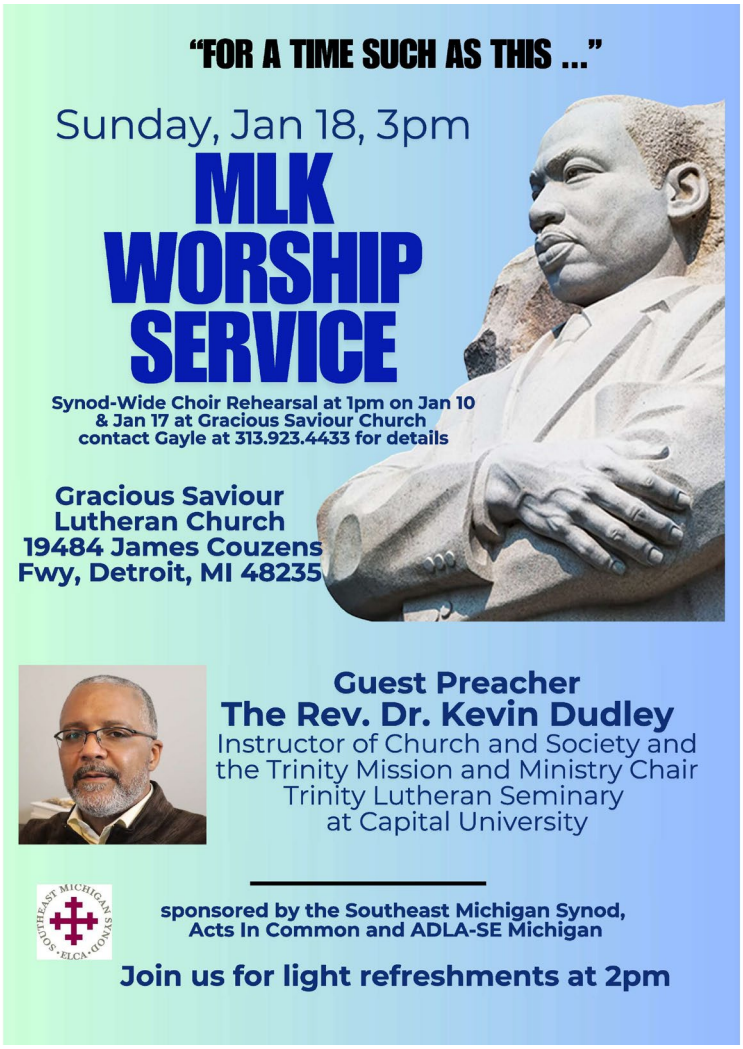
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2026 Altar Flower Sign-up

The 2026 Altar flower sign-up has been put up on the bulletin board outside the office. Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox. Thank you!


"FOR A TIME SUCH AS THIS ..."
Sunday, Jan 18, 3pm
MLK WORSHIP SERVICE
Synod-Wide Choir Rehearsal at 1pm on Jan 10 & Jan 17 at Gracious Saviour Church contact Gayle at 313.923.4433 for details
Gracious Saviour Lutheran Church 19484 James Couzens Fwy, Detroit, MI 48235
Guest Preacher
The Rev. Dr. Kevin Dudley
Instructor of Church and Society and the Trinity Mission and Ministry Chair
Trinity Lutheran Seminary
at Capital University
sponsored by the Southeast Michigan Synod, Acts In Common and ADLA-SE Michigan
Join us for light refreshments at 2pm

The Annual Congregational Meeting February 15th

The Annual Congregational Meeting will be held on the third Sunday of February, the 15th. Reports are due to Jennifer by January 20th.

Let's Go Out to Eat

You are invited for a social event for people to get to know each other better, invite a friend or two! Tuesday, January 20th at 5pm at Aubree's in Depot Town – located at 39 E. Cross St. Ypsilanti, MI.

Clothes Closet Needs

The Clothes Closet has a great need for mens warm winter gloves! If you can help out and have donations and cannot bring them in the morning of clothes closet, please use the bin in the green curtained area located in the Gathering area to leave any donations. Thank you.

Financial Progress Report –

Attendance Sunday 1/11/26: 62

This past week (Jan 1 – Jan 11) we received income of: $7,343

Approved 2025 Budget: $285,719 *Needed Weekly:* $5,495

For the month of December we had:

- *Income:** $34,628
- *Expenses:* $23,242
- *November Balance:* $ 11,386
  - *Positive Dec balance due to:*
    - Income exceeds expenses.
    - December investments report not yet available.
    - Some members have sending their entire 2025 pledge in December.
    - Holding off showing January numbers until final December numbers are available.

Jan 1st through Dec 31st, we had:

- *Income:** $327,213
- *Expenses:* $278,441
- *YTD Balance:* $48,772
  - *Favorable YTD balance due to:*
    - Investments positive change in value from 1/1/25 to 11/30/25. December report not yet available.
    - Bequest from estate of Barb Maes.
    - Bequest from estate of Virginia Basler.
    - Several generous members have donated above their 2025 pledge. Thank you!

Last year at December 31, 2024 our YTD balance was $16,810. Thank you for your support.

*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

THIS WEEK AT EMMANUEL

Sunday, January 18 – Second Sunday after Epiphany

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- **COUNCIL MEETING**
- Scouts 6:00pm

Tuesday, January 20

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery
- Let's Go Out to Eat 5:00pm@Aubree's Depot Town
- Transition Team Mtg. 5:30pm – 7:30pm

Wednesday, January 21

- Clothes Closet 9:00am – 10:30am
- Quilting 11:00am – 1:00pm
- Bible Study 12:30pm – 2:00pm
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, January 22

- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, January 23

- NA Meeting 6:00pm – 8:00pm

Sunday, January 25 – Third Sunday after Epiphany

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Diane, Gary, John, Cora, Ken, Lew, Richard, and the friends and family of Leslie.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister..... *Wendy Thompson*

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You are welcome to connect to our wi-fi network – Emmanuel Guests

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Or call us at 734-482-7121 Or @emmanuelypsi on Facebook